

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 17 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

JAN 17 1979

Map filed.....

The applicant U.S. Department of the Interior, Bureau of Land Management  
P.O. Box 194, of Battle Mountain  
Street and No. or P.O. Box No. City or Town  
Nevada 89820, hereby make S. application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Basin Spring  
Name of stream, lake or other source.
2. The amount of water applied for is 0.01 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for Livestock and Wildlife.  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered) 129 Cattle
  - (c) Other use (describe fully under "No. 12. Remarks") 432 Deer
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 16, T.27N., R.41E., MDB&M. The NE corner of said Section 16 bears N 61° 52' E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
a distance of 5,279.3 feet.
6. Place of use S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 16; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ NE $\frac{1}{4}$   
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
of Section 15; S $\frac{1}{2}$ S $\frac{1}{2}$  of Section 10; and S $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 11, T.27N., R.41E., MDB&M.
7. Use will begin about 1 January and end about 31 December, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water diverted by 36" x 42" CMP collection sump. Works includes two 1500 gallon troughs and 18,500 feet of 1 $\frac{1}{2}$ " PE Pipe.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6,000.00
10. Estimated time required to construct works.....7 days, project is completed.
11. Estimated time required to complete the application to beneficial use.....1 year.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Item 4c is intended to include all wildlife which make consumptive use of water.

Applicant U.S. Department of the Interior

Bureau of Land Management

Pro. 05/25/79 by St. of Nev., Dept. of Agric.

By s/ Gene Nodine

Gene Nodine, District Manager

P.O. Box 194

Battle Mountain, Nevada 89820

Compared.....LP/ha

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....day of.....

A.D. 19.....

WITHDRAWN BY APPLICANT

MAR 7 1984

State Engineer

STATE ENGINEER